



AL

200900008634

2 PGS

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

The Space Above is Reserved for Recorder's Use Only

<b>AHMA</b>	<b>647</b>	<b>00098545301A</b>
-------------	------------	---------------------



\* A H M A - 6 4 7 - 0 0 0 9 8 5 4 5 3 0 1 A \*

**CRef#:10/20/2008-Pre#:A032-POF**  
**Date:10/08/2008-Print Batch ID:3946**

Property Address:  
**505 TEN MILE DRIVE**  
**DE SOTO, TX 75115**

**ASSIGNMENT OF DEED OF TRUST/TRANSFER OF LIEN**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **Bankers Trust Company of California, N.A. as Trustee under the Pooling and Servicing Agreement, dated as of September 1, 1995, CTS Home Equity Loan Trust 1995-2**, whose address is **2220 Chemsearch Blvd., Suite 150, Irving, TX 75062**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank (FKA Bankers Trust Company), as Trustee for Salomon Brothers Mortgage Securities VII, Inc. Asset-Backed Floating Rate Certificates Series 1998 -OPT1**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described deed of trust, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such deed of trust.

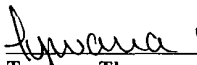
Original Borrower(s): **LASHUN H. BROWN AND TODD BROWN**Original Beneficiary: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**Date of Deed of Trust: **03/26/1998**Loan Amount: **\$121,000.00**Recording Date: **04/02/1998** Book: **98065** Page: **00935** Document #: **000093127**Legal Description: **BEING LOT 2 IN BLOCK 6 OF FOREST PARK**

**ADDITION, AN ADDITION TO THE CITY OF DESOTO DALLAS COUNTY, TEXAS**  
**ACCORDING TO THE REVISED MAP THEREOF RECORDED IN VOLUME 67029, PAGE**  
**585 OF THE MAP RECORDS OF DALLAS COUNTY,**  
**TEXAS.**

and recorded in the official records of the **County of Dallas, State of Texas** affecting Real Property and more particularly described on said Deed of Trust referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **12/31/2008**.

**Bankers Trust Company of California, N.A. as Trustee under**  
**the Pooling and Servicing Agreement, dated as of September 1,**  
**1995, CTS Home Equity Loan Trust 1995-2**

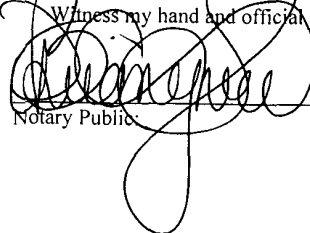
  
**Tywanna Thomas**  
**Asst. Vice President**

  
**Linda Green**  
**Vice President**

State of **GA**  
County of **Fulton**

On this date of **12/31/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **Bankers Trust Company of California, N.A. as Trustee under the Pooling and Servicing Agreement, dated as of September 1, 1995, CTS Home Equity Loan Trust 1995-2**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public




**Brittany Snow**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**May 21, 2011**

**FILED AND RECORDED**

OFFICIAL PUBLIC RECORDS



  
**John F. Warren, County Clerk**  
**Dallas County TEXAS**

January 12, 2009 09:59:14 AM

FEE: \$20.00

**200900008634**